# Two Rivers Metropolitan District

STATE OF COLORADO	)
	) ss
COUNTY OF EAGLE	)

#### NOTICE OF SPECIAL MEETING

It is anticipated that at this meeting the Board will make a final determination to adopt the First Amendment to the 2024 Loan Agreement (related to its previously issued general obligation debt).

Notice is hereby given that a special meeting of the Board of Directors of Two Rivers Metropolitan District, Eagle County, Colorado will be held on Friday, October 18, 2024 at 12:00 p.m. The meeting will be held in person at the Marchetti and Weaver, LLC offices at 28 2<sup>nd</sup> St, Unit 213, Edwards, CO with a virtual option via Zoom. This meeting is open to the public pursuant to §24-6-402(2) (c), C.R.S. To join the meeting, please visit the following link or call the following phone number:

Please click this **HERE** to join the meeting:

<u>WWW.Zoom.us</u>

Meeting ID: 878 7159 0222 Passcode: 884387

Dial by your location 719 359 4580

### Board of Directors:

Mike Pearson, President

Mark Zbrzeznj, Secretary/Treasurer

Kathleen McEvoy, VP/Asst Sec/Asst Treas
Thomas Behrens, Director

Esgar Acosta, Director

Term Expires May 2025
Must Run for 2 Year Term in 2025

# AGENDA October 18, 2024

- 1) CALL TO ORDER/ROLL CALL
- 2) DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST
- 3) CONSIDERATION OF CHANGES TO THE AGENDA
- 4) PUBLIC INPUT
  - a) Other
- 5) BOND/LOAN ISSUANCE
  - a) Consider Adoption of a Resolution Approving the First Amendment Relating to the 2024 Loan Agreement
- 6) LEGAL
  - a) Collection of Delinquent Fees and Charges
  - b) CORA Policy Update

# Two Rivers Metropolitan District

c) Other

# 7) BUSINESS

- a) Delinquent Account 36 Minnow Cir and Proposals of Repayment
- b) Community Manager Report Craig Plizga
- c) Confluence at Two Rivers Update
- d) Updated Resolution Temporarily Waiving Water and Sewer Tap Fees
- e) Website Accessibility Update
- f) Engagement Letter for 2024 Audit McMahan Associates, LLC
- g) Ratification of Snow Removal 2024-2025 Proposal Rocky Mountain Custom Landscape
- h) Other Business

## 8) WATER & SEWER OPERATIONS UPDATE

- a) Water & Wastewater Operations Report Tony Zancanella
- b) Headworks Project Update
- c) Other

### 9) CONSIDERATION OF MINUTES

a) July 23, 2024 Meeting Minutes

### 10) FINANCIAL REPORT

- a) 2025 Budget Discussion and Public Hearing
- b) 2025 Water and Sewer Rate Increase Public Hearing
- c) Preliminary September 2024 Financial Statements
- d) Sales Tax Report
- e) Ratification/Approval of Accounts Payable List
- f) Accounts Receivable Aging Report
- g) Tap Fee Schedule (no new taps)
- h) Other
- 11) EXECUTIVE SESSION (If Necessary)
- 12) ADJOURNMENT